

THE FIRST
RESURRECTION
IN
Song of Solomon 2



The First Resurrection in Song of Solomon 2

Hello Saints of GOD! I hope everything is well with you all in these last days. FATHER has been busy in HIS KINGDOM and on earth these days. HE has been calling on some folks a lot more now than before. FATHER has been seeking and searching this earth to find HIS TRUE WORSHIPPERS. HE has been looking to hand out HIS PENNY to those that would become laborers for HIS PLENTIFUL HARVEST. I know personally a handful of individuals who FATHER has opened the door for them to get saved in these last days. Some have taken heed and TO GOD BE THE GLORY!!! But there are some that turned their backs on FATHER'S Offer. They rejected HIM through continual sin, wanting to stay bound to sin instead of free in the liberty of CHRIST. OH WHAT A SHAME! For us to reject such a love as HIS. OH WHAT A SHAME! For us to place HIM upon that cross again. Cry out unto FATHER while you still can. Draw near unto HIM while it is yet day. SEEK HIS FACE, while HE may be found. Because there will come a day when time has ran out. There will come a day when FATHER'S GATES shall be closed and no more virgins can enter. And when you knock, HE WILL SAY "I know you not". Saints, I don't know about you, but I do not want to be a part of the foolish virgins. I do not want to be a part of the ones that chose to turn back from following HIM. Let us press forward toward the mark of THE HIGH CALLING WHICH IS IN CHRIST JESUS. HE IS OUR PRIZE . HE IS OUR HIGH CALLING. HE IS OUR EXCEEDING GREAT REWARD. IT IS CHRIST THAT WE WAIT UPON TO BEHOLD HIS BEAUTY!!!! AMEN AND AMEN!!! Please, Please, please continue to follow THE LORD. Like the christian rapper, Seven said to strive for a scholarship when studying HIS WORD. Pray to HIM with sincerity, for your HEAVENLY FATHER yearns to hear your voice. HE is our only hope. HE is our refuge. HE is our lighthouse. HE is our shield. HE is our buckler. HE is our salvation. MY LORD we put our trust in YOU. AMEN!

Yesterday, Feb 23rd, 2026, I was reading the bible with my husband and son and decided to read Song of Solomon 2. I had read the chapter earlier that morning and decided to read it again because I could see FATHER'S glorious return in that chapter. I shared it with my husband and we both could see THE LORD'S RETURN after reading. I would love to share this insight with you as well. I thank THE LORD for HIS WORD and how he breaks down HIS Marvelous puzzle piece of a WORD. FATHER is one intricate being, I tell ya lol. Let's take a look at Song of Solomon 2 - if you would turn your bibles to that chapter. I suggest reading the entirety of that chapter but we are going to focus on verses 7-17.

Let's start with verse 7:

Sng of Sol 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

This first verse that we are focusing on addresses the daughters of Jerusalem (i.e. THE CHURCH, the SAINTS OF GOD, specifically the MATURE SAINTS OF GOD - those that will make it to THE FIRST RESURRECTION (Rev 20:6)). It continues by saying "that ye stir not up". Stir in the Hebrew is the word 'ûr [Strong's #H5782] which means to wake, awake(-n), lift up (self), raise up. The next phrase says "nor awake my love" which is the same word used, 'ûr. Then it reads "Till he please". The word please in the Hebrew is the word **hāpēs** [Strong's H2654] which means to be pleased with, desire, delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would. In other words, this verse is saying to the MATURE SAINTS, that FATHER, JESUS, will be returning at HIS OWN TIME, when HE pleaseth. We as HIS CHURCH cannot stir up, nor awaken HIM until HE is well ready. So when you hear false

teachings such as “JESUS can only return if THE CHURCH allows HIM too” or “JESUS will return if we give x amount of dollars” - you know this is nothing but spewed out false doctrine straight from Babylon. This is demonic and what the BIBLE calls Doctrine of Devils (1 Tim 4:1).

Let's continue on in FATHER'S TRUTH.

Sng of Sol 2:8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

The word voice in the Hebrew is the word **qôl** [Strong's #H6963] and it means to call aloud, a **voice or sound**, aloud, bleating, crackling, cry, fame, lightness, lowing, noise, hold peace, **(pro-) claim, proclamation**, sing, sound, spark, **thunder(-ing)**, voice, yell.

Pay attention to the words highlighted in the definition. Do any of them stick out to you? Any verses come to mind? I tell you the one word in particular is thundering. When speaking of THE LORD'S, THE FIRST RESURRECTION, 1 Thessalonians 4:16 says “For **the LORD HIMSELF shall descend from HEAVEN with a shout, with the voice of the archangel, and with the trump of GOD:** and the dead in CHRIST shall rise first:”. We also see in both the old and new testament that THE LORD'S Voice is described as thunder (Job 40:9, Rev 14:2, Psa 77:18). So we know that in Song of Solomon 2:8, it is speaking of the call/shout of GOD. The shout that only HIS 4TH REALM Saints shall hear when HE RETURNS to gather HIS Saints for THE FIRST RESURRECTION.

The word beloved in the Hebrew is the word **dôd** [Strong's #H1730] means to boil, i.e. to love, a love-token, lover, friend; specifically an uncle, well beloved, father's brother, love, uncle. Now with spiritual eyes, you can see who this beloved is referring to. For the Saints, our beloved is OUR FATHER, OUR LOVER, OUR FRIEND, OUR RELATIVE - JESUS CHRIST. HE IS ALL OF THOSE THINGS TO HIS SAINTS.

Verse 8 continues by saying "...HE cometh leaping upon the mountains, skipping upon the hills."

The word skipping in the Hebrew is the word **qāḇāṣ** [Strong's #H7092] meaning to **draw together, i.e. close**, to leap (by contracting the limbs), **to die (from gathering up the feet)**, shut (up), skip, stop, take out of the way.

In other words, at THE LORD'S RETURN, HE will be drawing HIS SAINTS together unto HIMSELF, closing the gap between HIM and HIS Saints. "Then we which are alive and remain **shall be caught up together with them in the clouds, to meet THE LORD in the air**: and so shall we ever be with THE LORD." (1 Thess 4:17). " Beloved, now are we the sons of GOD, and it doth not yet appear what we shall be: but we know that, when HE shall appear, we shall be like HIM; for we shall see HIM as HE is." (1 John 3:2).

I want to point out that in that definition of Skipping, it also says "To die (from gathering up the feet). If you look up that phrase and what it means, it says "To die (from gathering up the feet)" is an idiomatic, euphemistic expression found in the Old Testament, specifically referring to the moment of death when a person draws their legs up onto their bed before expiring. It describes a final, peaceful, and deliberate posture of a dying person,". FATHER'S FIRST RESURRECTION is for those that are dead in CHRIST. These are mature Saints who have mortified the deeds of their flesh (Col 3:5). These are mature Saints that are dead to themselves but alive in CHRIST. THE DEAD IN CHRIST SHALL RISE FIRST. Please read this teaching done by my father in LAW, Apostle Ira L. Kirkwood Jr. It is titled "[The Dead in CHRIST shall rise first](#)", there is a part one and part two.

Let's continue in Song of Solomon 2.

Sng of Sol 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

The passage continues by describing JESUS to a roe or young hart. The word roe in the Hebrew is the word שׂוֹבֵי [Strong's #H6643] meaning in the sense of prominence, splendor (as conspicuous), beautiful(-ty), glorious (-ry), goodly, pleasant, roe(-buck). All of which describes our LORD JESUS CHRIST perfectly. The word hart in the Hebrew is the word אַיָּאֵל [Strong's #H354, 352] means a stag or male deer, **strength, a chief (politically); also a ram (from his strength);** a pilaster (as a strong support), an oak or other strong tree, **mighty (man)**, lintel, oak, post, **ram**, tree.

With that definition of hart, are you seeing JESUS now?! Our BELOVED JESUS CHRIST is that ram. A ram is a mature sheep. JESUS is our MATURE SHEEP. HE IS THE LAMB OF GOD (John 1:29). JESUS is our strength (Psa 28:7, 2 Cor 12:9). JESUS is our CHIEF and CHIEF CORNERSTONE (Eph 2:20). "And when the CHIEF SHEPHERD shall appear, ye shall receive a crown of glory that fadeth not away." (1 Pet 5:4).

Verse 9 continues by saying "...HE standeth behind our wall, HE looketh forth at the windows, shewing himself through the lattice". Again, this is all about THE LORD'S RETURN. THE LORD will appear unto HIS TRUE SAINTS and gather them up to be with HIM. Not everyone will be able to take part in the FIRST RESURRECTION. This is solely reserved for FATHER'S FOURTH REALM Saints. These are Saints that have an X-Large amount of Love for FATHER. Please read the teachings titled "[The First Resurrection](#)" and "[The 4TH REALM](#)".

Let's continue in Song of Solomon 2:10 :

Sng of Sol 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

This verse is showing what THE LORD (My BELOVED), said when HE arrived. The verse states, HE said unto me (I.e. HE said unto HIS 4TH REALM CHURCH), “Rise Up, my love, my fair one, and come away”.

Rise up in the Hebrew is the word **qûm** [Strong’s #H6965] meaning to rise, abide, accomplish, confirm, get up, lift up, arise, establish, stand up, strengthen, succeed. As mentioned before in this teaching, 1 Thessalonians 4:16 says “For the LORD HIMSELF shall descend from heaven with a shout, with the voice of the archangel, and with the trump of GOD: and the dead in **CHRIST shall rise first:**”.

The word “My love” in the Hebrew is the word **ra’yâ** [Strong’s H7474, H7462, H7453] meaning fellow, love, an associate (more or less close), brother, companion, fellow, friend, husband, lover, neighbour, other, to tend a flock; i.e. pasture it, to graze, to rule, to associate with (as a friend), break, companion, keep company with, feed, use as a friend, make friendship with, herdman, keep (sheep) (-er), pastor, shearing house, shepherd, wander, waste. Are you seeing this Saints?! THE LORD tells HIS CHURCH (THE FOURTH REALM SAINTS) to RISE UP. Why? Because the dead in CHRIST shall RISE FIRST. HE calls them My Love because they are HIS SHEEP, HIS FRIENDS, HIS FLOCK. THE LORD is THE SHEPHERD of HIS SHEEP. HE IS OUR PASTOR, OUR COMPANION, OUR HERDMAN, AND OUR KEEPER.

The words “My fair one” in the Hebrew is the word **yâpê** [Strong’s #H3303, H3302] meaning beautiful, beauty, comely, fair(-est, one), goodly, pleasant, well, to be bright, be (make self) fair(-r), deck. Look at how THE LORD describes HIS 4TH REALM CHURCH. The words that stand out to me in the Hebrew definition is “To be bright”. FATHER’S 4TH REALM Saints are bright because they have THE LIGHT OF CHRIST within them. **John 8:12 says** “Then spake JESUS again unto them, saying, I AM the light of the world: he that followeth ME shall not

walk in darkness, but shall have the light of life.” These Saints let their light so shine before men, that they may see FATHER’S GOOD WORKS and glorify HIM which is in Heaven.

Lastly in this verse, HE says “come away”. That phrase in the Hebrew is the word **yālak** [Strong’s #H3212] which means to walk, **to carry, away**, bear, bring, carry (away), come (away), **depart**, flow, follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one’s way, out), grow, lead (forth), let down, march, prosper, pursue, cause to run, spread, take away (-journey), **vanish**, (cause to) walk(-ing), wax. This is what will happen to THE SAINTS OF GOD at the time of the FIRST RESURRECTION. THE LORD HIMSELF will carry HIS SAINTS away to be with HIM FOREVER. AND NO!!! This is NOT the Rapture nor is this about that FALSE TEACHING!!! If you are still preaching the Rapture teaching, then you are in ERROR!! PLEASE REPENT!! AND ASK FATHER TO OPEN YOUR EYES TO HIS TRUTH, IN JESUS NAME, AMEN!!

Let’s continue in Song of Solomon 2:

Sng of Sol 2:11 For, lo, the winter is past, the rain is over and gone;

The winter in the Hebrew is the word **səṭāv** [Strong’s #H5638] meaning to hide, winter (as the dark season). The word rain the Hebrew is the word **gešem** [Strong’s #H1653, 1652] meaning a shower, to shower violently. Now this winter season that is described that has past is also mentioned in the new testament. JESUS states in Matthew 24:20 “**But pray ye that your flight be not in the winter, neither on the sabbath day:**”. Winter in the Greek is the word **cheimōn** [Strong’s #G5494] which means a storm (as pouring rain), the rainy season, i.e. winter, tempest, foul weather. In Matthew 24:20, JESUS was describing how it shall be in the last days. This winter/foul weather is not just talking about the natural weather but HE is speaking spiritually. This foul weather comes from winds that toss you to and fro. This wind is the false doctrine, the every wind of doctrine (Eph 4:14). This is the flood that spewed out the

dragon's mouth mentioned in Rev 12:15. This flood along with this winter, tempest season is the time of false doctrine, false teachings that are out now. Ladies and gentlemen we are in the time of the Winter season. We are in the season of the flood. We are in the season of tempest and foul weather. Please read the teaching done by my pops titled "[But pray ye that your flight be not in the winter](#)". There are 2 parts to that teaching and that will give more insight to the winter season we are in now. Let's continue in Song of Solomon 2.

Sng of Sol 2:12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

THE LORD continues by saying The flowers appear on the earth. The time of the singing of birds is come. "The time of the singing" in the Hebrew is the word **zāmîr** [Strong's #H2159] meaning a twig (as pruned), branch, to trim a vine, prune. That singing mentioned in this verse is not talking about a natural singing that shall take place, but instead the time of PRUNING. FOR THE LORD said in John 15:5 "I AM the vine, ye are the branches: He that abideth in ME, and I in him, the same bringeth forth much fruit: for without ME ye can do nothing." As you can see in this verse that THE LORD is The Vine and HIS Saints (those connected to HIM) are HIS branches. This also brings me to this verse in Matthew 13:24-30; focus on verse 30 which says "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into MY barn."

In other words, at the time of FATHER'S RETURN, It will be a time of pruning. FATHER will take those who have been faithful to HIM, those who have walked by HIS SPIRIT, THROUGH HIS SPIRIT, AND FOR HIS SPIRIT. HE will prune, i.e. cut off those who have played with HIS NAME for too long. HE WILL cut off those that do not belong to HIM.

And lastly in this verse it says "...and the voice of the turtle is heard in our land". The voice in the Hebrew is the word **qôl** [Strong's #H6963] meaning to call aloud, a voice, sound, thundering, proclamation. Turtle in the Hebrew is the word **tôr** [Strong's #H8449] meaning a ring-dove, a term of endearment, a turtledove. As we know in scripture JESUS and HIS HOLY SPIRIT is the turtledove (Luk 2:24, Matt 3:16, Lev 5:7). In other words, the voice of THE LORD JESUS CHRIST is heard in our land (i.e. is heard in NEW JERUSALEM). This land that this verse speaks of is the land high above. This is the HEAVENLY land. This is the land where no moth nor rust can corrupt it nor can thieves break in and steal. This is the city of THE LIVING GOD, THE HEAVENLY JERUSALEM (Heb 12:22). And FATHER'S VOICE is heard in this land.

Let's continue on in Song of Solomon 2.

Sng of Sol 2:13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Let's break this verse down because it is deep. The fig tree putteth forth her green figs. Putteth forth in the Hebrew is the word **hānaṭ** [Strong's #H2590] meaning to spice, to embalm, to ripen. The figs are the Saints of GOD. Let's turn our bible to Jeremiah 24:

Jer 24:5 Thus saith THE LORD, the GOD OF ISRAEL; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

Jer 24:6 For I will set MINE eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

Jer 24:7 And I will give them an heart to know ME, that I AM THE LORD: and they shall be my people, and I will be their GOD: for they shall return unto ME with their whole heart.

THE Saints are these good figs which THE LORD has set HIS eyes upon for good. These figs, THE LORD has built HIMSELF. HE has planted them. HE has given them a heart to know HIM. For they are HIS people and HE is their GOD.

Now in Song of Solomon 2:13, "put forth" has such an interesting meaning. To embalm is fascinating! AINT THAT RIGHT POPS!! LOL. When you embalm a body, your main goal is to preserve that body, to remove/kill the microbes from that body, and to sanitize that body. I want you to see this spiritually. FATHER is our CHIEF EMBALMER! HIS goal for HIS SAINTS is to preserve us for the end. HE HAS preserved HIS SAINTS in the end times. HE is killing the spiritual microbes (microbes are little tiny (not viewable to the eye) organisms like bacteria, fungi, viruses, protozoa, archaea and algae.) SIN is the spiritual microbes that kill mankind everyday, SIN and it's effects on the inside are not viewable to the natural eye as well. BUT JESUS OUR LORD AND SAVIOUR KILLS THESE SPIRITUAL MICROBES THROUGH THE WASHING OF HIS WORD. HE IS OUR CHIEF EMBALMER WHO PRESERVES HIS SAINTS FOR THIS END TIME.

Putteth forth also means to ripen. When a fruit such as a fig is ripe that means it is fully mature and ready to be plucked. FATHER'S SAINTS are just as this good fig tree. They are ripe, they are fully mature, and prepared FOR CHRIST as HIS bride. "And I John saw the HOLY CITY, NEW JERUSALEM, coming down from GOD out of HEAVEN, prepared as a bride adorned for her HUSBAND." (Rev 21:2).

Song of Solomon 2:13 continues by saying "... and the vines with the tender grape give a good smell...". The vine mentioned here is again JESUS CHRIST (John 15:1-2). These tender

grapes that give a good smell are HIS SAINTS. This vine has blossomed and produced ripe and tender grapes. Again, this verse is spiritual.

The verse continues, with THE LORD saying these tender grapes (i.e. The Saints) give a good smell. The word smell in the Hebrew is the word **rêah** [Strong's #H7381] meaning odor, savour, scent. These odors are the prayers of the Saints (Rev 5:8). And lastly THE LORD says/repeats again "Arise, my love, my fair one, and come away." which was mentioned in verse 10.

Sng of Sol 2:14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Now in verse 14 is where there is a shift in the chapter. I want you to look at this with spiritual eyes by FATHER'S SPIRIT. This verse is from the voice of The Saints to their GOD. When THE LORD RETURNS in THE FIRST RESURRECTION, HIS SAINTS will be able to recognize HIS FACE, HIS countenance, and HIS VOICE. They call HIM "dove" which in the Hebrew is the word **yônâ** [Strong's #H3123, H3196] which means dove, wine, intoxication, banqueting. We already established that JESUS is our dove. HE also is our wine (i.e. THE HOLY SPIRIT). HE IS FULL OF HIS HOLY SPIRIT, HOW? BECAUSE JESUS IS THE HOLY SPIRIT. JESUS IS GOD.

The word "clefts" in the Hebrew [Strong's #H2288] means to take refuge, a rift in rocks, cleft. In other words GOD is our Refuge and our Strength (Psalm 46:1). THE LORD is in the secret places of the stairs. "He that dwelleth in the secret place of the MOST HIGH shall abide under the shadow of the ALMIGHTY." (Psalm 91:1). HIS Saints will recognize HIS countenance. Thy countenance in the Hebrew is **mar'ê** [Strong's #H4758] which means a view (the act of seeing), also an appearance. Again, when THE LORD returns, it is only HIS 4TH REALM Saints

that shall see HIS appearance. Not everyone will see THE LORD when HE returns. Look at this... When THE LORD returned in scripture, not everyone got to see HIM. The first was Mary Magdalene and his other disciples (Matt 28) (a woman; who represents the bride of CHRIST, the NEW JERUSALEM CHURCH).

HIS Saints then say in verse 14 "...Let me hear thy voice..." Hear in the Hebrew is the word **šāma'** [Strong's #H8085] which means to hear intelligently, attention, obedience, discern, give ear. In other words, FATHER'S 4TH REALM Saints take heed to, pay attention to, obey, and give ear to the voice (i.e. the Sound, the cry, the call) of THE LORD. They can also discern FATHER'S Voice from any other. THE LORD has given them a strong spirit of discernment to know when it is of HIM or not. They are HIS SHEEP that recognize HIS VOICE. They not only recognize HIS Voice but they describe HIS VOICE as Sweet [Strong's #H6156] meaning pleasant, to be agreeable, and take pleasure in. THE LORD'S Saints take pleasure in hearing FATHER'S Voice and they definitely take pleasure in hearing HIS CALL at HIS RETURN. And lastly, they describe HIS countenance as comely. Comely in the Hebrew is the word **nā'vê** [Strong's #H5000, H4998, H5116] which means suitable, beautiful, becometh, seemly, to be at home, to be pleasant (or suitable), a home, of GOD (temple), men (residence), flocks (pasture), or wild animals (den), comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried. In other words, at FATHER'S RETURN (HIS APPEARANCE), HE is coming to take HIS 4TH REALM Saints home, to be with HIM forever (1 Thess 4:17). HIS Saints are the temple of GOD that HE dwells in (1 Cor 3:16), but HE IS also our temple that we shall dwell in. HE is our habitation and pleasant place.

We are almost done with this teaching Saints, and I thank you for sticking with me in this. Let's continue and finish up these last few verses.

Sng of Sol 2:15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

The word take in this verse is the Hebrew word **āḥaz** [Strong's #H270] which means to seize, be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). Fox in the Hebrew is the word **šū'āl** [Strong's #H7776, H8168] a jackal (as a burrower), to hollow out; the palm, hollow of the hand. Now can I share something with you? Fox was mentioned in Luke 13:32, JESUS calling Herod a fox "And HE said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected." (Luke 13:32). Fox in the Greek is where you get the insight. Fox in the Greek is **alōpēx** [Strong's #G258] means a cunning person, sly, crafty. This is a demonic spirit. The spirit of **alōpēx** is the demonic spirit behind people that are cunning, sly, and crafty. These people are always trying to get over on people. This demon is very skillful in deceiving mankind. Someone that is possessed by this demon lies and waits to deceive anyone who comes in contact with them. This is the demon that schemes to get over on people all the time. A very selfish and self centered demonic spirit. This plots and plans his trickery as so do the people that are possessed by him. This demon pre-meditates to do evil. This demon desires to hollow out (or make empty) The Saints Hands (i.e. never producing the good fruit FATHER wants you to produce, never fulfilling HIS WILL for your life.) These foxes (these demonic spirits) spoil [Strong's H2254] (which means to wind tightly (as a rope), i.e. to bind, to pervert, destroy; also to writhe in pain, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, withhold.) the Saints. These demonic foxes desire to bind, pervert, destroy, offend, deal corruptly with, withhold, and travail against The Saints.

Lastly in verse 15, it says "...for our vines have tender grapes..." or in other words THE LORD (who is that vine) has tender (Mature, fully ripe) grapes (Saints). These grapes are tender because they are mature in FATHER'S SPIRIT. They are mature in FATHER'S WORD. They are

mature in their prayer life. These are the Saints that eat the meat and potatoes of THE WORD OF GOD. They are over the baby milk phase.

Sng of Sol 2:16 My beloved is mine, and I am his: he feedeth among the lilies.

Sng of Sol 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

The Saints say THE LORD is their beloved (lover, friend). THE LORD belongs to HIS NEW JERUSALEM CHURCH because they belong to HIM. They continue by saying "... he feedeth among the lilies..." Feedeth in the Hebrew is the word **רָאָה** [Strong's #H7462] meaning to tend a flock; i.e. pasture it; intransitively, to graze, to rule, to associate with (as a friend), companion, keep company with, feed, use as a friend, make friendship with, herdsman, keep (sheep) (-er), pastor, shearing house, shepherd, wander. These are all of what THE LORD does to HIS SHEEP. HE tends to HIS SHEEP. HE pastors HIS sheep. HE is the keeper of HIS SHEEP. HE is that SHEPHERD. Now one more thing in this verse I want to share is in the phrase "among the lilies" which means a lily (**from its whiteness**), as a flower of architectural ornament; also a (straight) **trumpet** (from the tubular shape), **to be bright**, i.e. cheerful, be glad, greatly, joy, make mirth, rejoice. [Strong's H7799, H7797]. This is the description of FATHER'S 4TH REALM Saints. FATHER is THE ROSE OF SHARON AND THE LILY OF THE VALLEYS. HIS Saints are his lilies. They are white symbolizing the righteousness of the Saints (Rev 19:8). It is not their own self righteousness but it is THE LORD'S RIGHTEOUSNESS. The definition includes the word trumpet. These Saints are blowing FATHER'S Trumpets (i.e. preaching and teaching THE WORD and warning the people of what is to come/is happening). Please read Ezekiel 33. These Saints are bright, but not by their own light or brightness, but this light/brightness is FATHER'S.

Now we are moving to the last verse of this chapter. Are yall still with me?! Lol.

Sng of Sol 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Pay attention to the word Shadows in the Hebrew, it is the word **שִׁל** [Strong's H6751, H6752] means shade, as twilight or an opaque object, begin to be dark. Again, this is talking about the last days (i.e. today). We are in the last days which are dark and opaque. Why is that? Because the church has removed THE LIGHT, THE SUN and turned HIM dark (MATTHEW 24:29; ACTS 2:20; and JOEL 2:10). By removing THE LORD from your teachings, rejecting THE TRUTH of FATHER'S WORD, discrediting JESUS and HIS BLOOD, we have turned HIM into darkness. Please read the book "[The Sun shall be turned into Darkness, and The Moon into Blood](#)" by my pops, which goes into details about these verses.

The word Turn in Hebrew is the word **שָׁבַב** [Strong's H5437] meaning **return**, set, sit down, turn (self) (about, aside, away, back). The Saints are waiting for THEIR LORD JESUS CHRIST to turn (i.e. RETURN). The Saints say to THE LORD to return and be like a roe or a young hart. Now, as stated before in this teaching a roe is a deer and a young hart means a mature lamb. It continues by saying "upon the mountains of Bether". Bether in the Hebrew [Strong's H1334] means to chop up or divide. THE LORD says in Matthew 25:31-34

Matt 25:31 When the SON OF MAN shall come in HIS glory, and all the holy angels with HIM, then shall HE sit upon the throne of HIS GLORY:

Matt 25:32 And before HIM shall be gathered all nations: **and HE shall separate them one from another, as a SHEPHERD divideth HIS sheep from the goats:**

Matt 25:33 And HE shall set the sheep on HIS right hand, but the goats on the left.

Matt 25:34 Then shall THE KING say unto them on HIS right hand, Come, ye blessed of MY FATHER, inherit the kingdom prepared for you from the foundation of the world:

At THE LORD'S RETURN, he will divide between the goats and the sheep.

Ok Saints, we have come to the end of this teaching and I thank you for reading FATHER'S TRUTH. I sincerely pray THAT we all remain in FATHER and in HIS TRUTH. That we all will be ready when HE returns. The devil and his demonic kingdom are doing their best to attack, prevail against, and have victory over THE LORD'S SAINTS because he know he hath but a short time. But SAINTS, FRET NOT! I heard this when I woke up this morning "Fret not!". Fret not David said in prayer.

Psalm 37:1 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psalm 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psalm 37:3 Trust in THE LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Psalm 37:4 Delight thyself also in THE LORD: and HE shall give thee the desires of thine heart.

Psalm 37:5 Commit thy way unto THE LORD; trust also in HIM; and HE shall bring it to pass.

Psalm 37:25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Satan is doing his best to try and have FATHER'S Saints walk in a spirit of defeat, especially for what we see today. But FRET NOT! Keep your eyes on FATHER. KEEP your eyes on HIS WORD. Keep your eyes following HIS every move. You will not fail IN JESUS NAME!! You will not be defeated IN JESUS NAME! BUT YOU SHALL WALK IN VICTORY THROUGH AND BY THE LORD JESUS CHRIST!!! AMEN!! FRET NOT!!! IT IS THE LORD JESUS CHRIST WHO KEEPS US, SUSTAINS US, HE HAS NEVER LEFT US NOR HAS HE FORSAKEN US!! SO WHY WOULD HE DO IT NOW?!! TRUST IN THE LORD!!! AMEN!!! WE HAVE THE VICTORY SAINTS IN JESUS NAME AMEN!!!

Saints, I am done with this teaching. Wait on THE LORD. Be Vigilant, Be Watchful, Be Sober-Minded. As we wait on our BELOVED. Come quickly, LORD.

TYKIA S. KIRKWOOD